

TERESE SCARPELLI CORY

*John and Jean Oesterle Associate Professor of Thomistic Studies
University of Notre Dame*

Philosophy Department, Malloy Hall,

Notre Dame, Ind. 46556, USA,

Email: tcory@nd.edu

Website: <https://nd.academia.edu/ThereseScarpelliCory>

CURRICULUM VITAE

AOS: Medieval philosophy (13th century and earlier), Thomas Aquinas, mind & cognition

AOC: Islamic philosophy, human person, metaphysics, biomedical ethics, philosophy of religion

Higher Education

Ph.D. in Philosophy, The Catholic University of America, October 2009. Dissertation: “Thomas Aquinas and the Problem of Human Self-Knowledge” (defended with distinction) Director: John F. Wippel

M.A. in Philosophy, The Catholic University of America, May 2007. Thesis: “The Problem of Self-Knowledge in Thomas Aquinas.” Director: John F. Wippel

B.Phil. in Theology and Classics (*summa cum laude*, valedictorian), Ave Maria College, 2005

Appointments

John and Jean Oesterle Associate Professor of Thomistic Studies, University of Notre Dame, 2017–present

Philip L. Quinn Fellow, National Humanities Center, Research Triangle, North Carolina, 2017–2018

Visiting Scholar, Max Planck Institute for the History of Science, Berlin, July 2016

Assistant Professor, University of Notre Dame, 2015–2017 (offered 2014, deferred to 2015 for Humboldt fellowship)

Alexander von Humboldt Postdoctoral Fellow and William F. Calder III Fellow, Universität Würzburg, Germany, 2014–2015

Assistant Professor, Seattle University, 2010–2014

Martin Fellow, Center for Medieval Philosophy / Lecturer for the Liberal Arts Program, Georgetown University, 2009–2010

Ryan Fellow / Instructor of Philosophy, Catholic University of America, 2008–2009

Managing Editor (2006–2007) and Assistant Editor (2005–2006), *The Review of Metaphysics*

Scholarships and Fellowships

Philip L. Quinn Fellowship, National Humanities Center, 2017–2018

Postdoctoral Fellowship, Alexander von Humboldt Foundation, awarded to support research for a book project, “To Know Is To Be: Aquinas’s Metaphysics of Intellectual Being,” at the Universität Würzburg, April 2014–August 2015

William M. Calder III Fellowship, awarded by the American Friends of the Alexander von Humboldt Foundation for June 2014–May 2015 to complement the Humboldt Fellowship. One twelve-month fellowship is awarded each year “to a young, highly qualified German Feodor Lynen Fellow or US Humboldt Research Fellow to pursue research that relates to classical antiquity or to its reception in medieval and modern times”

Selected participant, “Scenes from the History of the Image: Reading Two Millennia of Conflict,” interdisciplinary summer workshops sponsored by Some Institutes for Advanced Study at the National Humanities Center, Research Triangle, N.C., July 29–August 9, 2013, and at the Wissenschaftskolleg zu Berlin, Germany, July 13–26, 2014

Martin Postdoctoral Fellowship, Georgetown University, Center for Medieval Studies, 2009–2010

Ryan Doctoral Fellowship, Catholic University of America School of Philosophy, 2005–2009

Board of Trustees Scholarship, Catholic University of America, 2005–2007

Selected participant with academic bursary, “Renaissance and Reformation Summer Study Program,” Centre for Mediaeval and Renaissance Studies, Oxford, England, July–August 2005

Distinctions, Honors, Awards

2019 Appointed as ordinary member of the Pontifical Academy of St. Thomas Aquinas (Vatican)

2016 Rising Scholar Award from the *American Catholic Philosophical Quarterly*, for the article: “Knowing as Being? A Metaphysical Reading of the Identity of Intellect and Intelligible in Aquinas.”

2015 *Journal of the History of Philosophy* Article Prize, for “Rethinking Abstractionism: Aquinas’s Intellectual Light and Some Arabic Sources,” published in the *Journal of the History of Philosophy* 53 (2015): 607–646.

2014 Veritas et Amor Contest winner, for book, *Aquinas on Human Self-Knowledge* (awarded by the Circolo San Tommaso d’Aquino, Italy, for the best thesis or monograph on the thought of Thomas Aquinas by a younger scholar)

2011 Founder’s Prize, Society for Medieval and Renaissance Philosophy (best paper in medieval/renaissance philosophy submitted by a younger scholar), for “The Unity of Consciousness in Augustine and Aquinas”

Publications

Book

1. *Aquinas on Human Self-Knowledge*. 241 pages. Cambridge University Press, 2013.

Reviews:

- *Mind* 124 (2015): 623-26. (Robert Pasnau)
- *Journal of the History of Philosophy* 53 (2015): 329-30. (Carl N. Still)
- *American Catholic Philosophical Quarterly* 90 (2016): 147-151. (Susan Brower-Toland)
- *The Philosophical Quarterly* (2016). (David B. Gallagher)
- *Lumen veritatis—Revista tomista* 10 (2) n. 39 (2017): 241-54. (Felipe de Azevedo Ramos)
- *Consciousness and Self-Knowledge in Medieval Philosophy*, ed. Hall and Klima, Proceedings of the Society for Medieval Logic and Metaphysics 14 (2018), for an Author-Meets-Critics discussion (Brian Carl, J.T. Paasch)

Refereed Publications

2. “The Distinctive Unity of the Human Being in Aquinas: Is an Authentically “Thomistic” Anthropology ‘Aristotelian’ or ‘Neoplatonist’?” In *The Oxford Handbook of the Reception of Aquinas*, ed. Matthew Levering and Marcus Plested (Oxford: Oxford University Press, forthcoming).
3. “Aquinas and ‘I’: A Medieval Concept of Self.” In *The Self*, ed. Patricia Kitcher, Oxford Philosophical Concepts series (Oxford: Oxford University Press, forthcoming).
4. “Embodied vs. Non-Embodied Modes of Knowing in Aquinas: Different Universals, Different Intelligible Species, Different Intellects.” *Faith and Philosophy* 35 (2018): 417–46
5. “Is Anything in the Intellect that Was Not First in Sense? Empiricism and Knowledge of the Incorporeal in Aquinas.” *Oxford Studies in Medieval Philosophy* 5 (2018): 100–143
6. “*Reditio completa, reditio incompleta*: Aquinas and the *Liber de causis*, prop. 15, on Reflexivity and Incorporeality.” In *Appropriation, Interpretation and Criticism: Philosophical Exchanges Between the Arabic, Hebrew and Latin Intellectual Traditions*, ed. Alexander Fidora and Nicola Polloni, FIDEM Textes et Études du Moyen Âge 88 (Turnhout: Brepols, 2017), 185–229
7. “Knowing as Being? A Metaphysical Reading of the Identity of Intellect and Intelligible in Aquinas.” *American Catholic Philosophical Quarterly* 91 (2017): 333–351 (Awarded the 2016 ACPQ Rising Scholar Award)
8. “The Reflexivity of Incorporeal Acts as Source of Freedom and Subjectivity in Aquinas.” In *Subjectivity and Selfhood in Medieval and Early Modern Philosophy*, ed. Jari Kaukua and Tomas Ekenberg, Springer Studies in the History of Philosophy of Mind (Dordrecht: Springer, 2016), 125–41

9. “Rethinking Abstractionism: Aquinas’s Intellectual Light and Some Arabic Sources.” *Journal of the History of Philosophy* 53 (2015): 607–646 (Awarded the 2015 *JHP* Article Prize)
10. “Averroes and Aquinas on the Agent Intellect’s Causation of the Intelligible.” *Recherches de théologie et philosophie médiévales* 82 (2015): 1–60
11. “Attention, Intentionality, and Mind-Reading in Aquinas’s *De malo* 16.8.” In *Aquinas’s ‘Disputed Questions on Evil’: A Critical Guide*, ed. Michael V. Dougherty (Cambridge: Cambridge University Press, 2015), 164–91
12. “What Is an Intellectual ‘Turn’? The *Liber de causis*, Avicenna, and Aquinas’s Turn to Phantasms.” *Tópicos [Mexico]* 45 (2013): 129–62
13. “Diachronically Unified Consciousness in Augustine and Aquinas.” *Vivarium* 50 (2012): 354–81 (A version of the paper awarded the 2011 Founder’s Prize from the Society for Medieval and Renaissance Philosophy)
14. “Bonaventure’s Christocentric Epistemology: Christ’s Human Knowledge as the Epitome of Illumination in *De scientia Christi*.” *Franciscan Studies* 65 (2007): 63–85

Unrefereed Publications

15. “Artificial Intelligence, Actual Intelligibility, and Aquinas on Human Self-Knowledge: A Response to Critics.” In *Consciousness and Self-Knowledge in Medieval Philosophy*, ed. Gyula Klima and Alex Hall, Proceedings of the Society for Medieval Logic and Metaphysics 14 (Newcastle-Upon-Tyne: Cambridge Scholars Publishing, 2018), 33-44. (A response to Brian Carl, J.T. Paasch, on Cory, *Aquinas on Human Self-Knowledge*).
16. “A Brief Defense of the Third Person Perspective in Moral Philosophy.” Discussion of Will Smith, *Phenomenology of Normativity*, published in *Comparative and Continental Philosophy* 9 (2017)
17. “Some Thoughts on Transcendence and the Vetula.” Constructive Engagement Dialogue panel on Mohammed Azadpur, *Reason Unbound: On Spiritual Practice in Islamic Peripatetic Philosophy*,” published in *Comparative Philosophy* 3.2 (2012): 19-28
18. “Certitude.” *New Catholic Encyclopedia Supplement 2012-13: Ethics and Philosophy*. Ed. Robert L. Fastiggi. Vol. 1, 232–39. Detroit: Gale, 2013 [Revision of the 1967 article by R.F. O’Neill.]
19. “Knowledge, Practical and Speculative.” *The New Catholic Encyclopedia Supplement 2012-13: Ethics and Philosophy*. Ed. Robert L. Fastiggi. Vol. 2, 846–48. Detroit: Gale, 2013 [Revision of the 1967 article by A.D. Lee.]
20. Review of Cross, Richard. *Duns Scotus’s Theory of Cognition* (Oxford: Oxford University Press, 2014), for *Vivarium* 54 (2016): 117–121
21. Review of Friedman, Russell L. *Intellectual Traditions at the Medieval University: The Use of Philosophical Psychology in Trinitarian Theology among the Franciscans and Dominicans, 1250–1350* (Leiden: Brill, 2013), for *The Review of Metaphysics* 68 (2015): 849-852

22. Review of Hochschild, Paige. *Memory in Augustine's Theological Anthropology* (Oxford: Oxford University Press, 2012), for *American Catholic Philosophical Quarterly* 89 (2015): 159-63
23. Review of McEvoy, James, Michael Dunne, and Julia Hynes, eds. *Thomas Aquinas: Teacher and Scholar*, The Aquinas Lectures at Maynooth, vol. 2 (Dublin: Four Courts Press, 2012), for *The Review of Metaphysics* 67 (2014): 650-53
24. Review of Jensen, Steven. *Good and Evil Actions: A Journey Through Saint Thomas Aquinas* (Washington, D.C.: The Catholic University of America Press, 2010), for *The Review of Metaphysics* 65 (2012): 877-79
25. (With Richard Taylor). Conference report: "Aquinas and the 'Arabs'." *Bulletin de philosophie médiévale* 53 (2011): 28-30
26. Review of Friedman, Russell. *Medieval Trinitarian Thought from Aquinas to Ockham* (Cambridge: Cambridge University Press, 2010), for *The Medieval Review* 11.02.04. Available at <https://scholarworks.iu.edu/dspace/handle/2022/12919>

Translations

27. (Book) Morerod, Charles. *Ecumenism and Philosophy: Philosophical Questions for a Renewal of Dialogue*. Sapientia Press, 2006. Translation of *Oecuménisme et Philosophie: Questions philosophiques pour renouveler le dialogue*. Éditions Parole et Silence, 2004
28. "The Krakow Memorandum on Natural Law and the Principles of Conjugal Life." *Nova et Vetera* [English ed.] 10.2 (2012): 321-59. Translation of "Les fondements de la doctrine de l'Église concernant les principes de la vie conjugale," a 1969 report published by a group of moral theologians under the leadership of Cardinal Wojtyła
29. Bonino, Serge-Thomas. "To Be a Thomist." *Nova et Vetera* [English ed.] 8.4 (2011): 763-73. Translation of "Être thomiste," in *Thomistes, ou De l'actualité de saint Thomas d'Aquin* (Paris: Éditions Parole et Silence, 2003), 15-26
30. Donneaud, Henry. "Theology in the School of St. Thomas." *Nova et Vetera* [English ed.] 8.4 (2011): 775-82. Translation of "La théologie à l'école de saint Thomas," in *Thomistes, ou De l'actualité de saint Thomas d'Aquin* (Paris: Éditions Parole et Silence, 2003), 29-36
31. Narcisse, Gilbert. "Thomistic Realism." *Nova et Vetera* [English ed.] 8.4 (2011): 783-798. Translation of "Le réalisme thomiste," in *Thomistes, ou De l'actualité de saint Thomas d'Aquin* (Paris: Éditions Parole et Silence, 2003), 49-65
32. Emery, Gilles. "Contemporary Questions about God." *Nova et Vetera* [English ed.] 8.4 (2011): 799-811. Translation of "Questions d'aujourd'hui sur Dieu," in *Thomistes, ou De l'actualité de saint Thomas d'Aquin* (Paris: Éditions Parole et Silence, 2003), 87-98
33. de La Soujeole, Benoît-Dominique. "The Mystery of the Church." *Nova et Vetera* [English ed.] 8.4 (2011): 827-37. Translation of "Le mystère de l'église," in *Thomistes, ou De l'actualité de saint Thomas d'Aquin* (Paris: Éditions Parole et Silence, 2003), 131-41

34. Morérod, Charles. "Thomism and Ecumenism." *Nova et Vetera* [English ed.] 8.4 (2011): 839–51. "Thomisme et Œcuménisme," in *Thomistes, ou De l'actualité de saint Thomas d'Aquin* (Paris: Éditions Parole et Silence, 2003), 143–54
35. Torrell, Jean-Pierre. "St. Thomas Aquinas: Theologian and Mystic." *Nova et Vetera*, English edition 4.1 (2006): 1–16. Reprinted in Jean-Pierre Torrell. *Christ and Spirituality in St. Thomas Aquinas* (Washington, D.C.: The Catholic University of America Press), 1–20. Translation of "Théologien et mystique: le cas de Thomas d'Aquin." *Revue des sciences religieuses* 77 (2003): 350–65
36. Émery, Gilles. "The Unity of Man, Body and Soul, in St. Thomas Aquinas." In *Trinity, Church, and the Human Person: Thomistic Essays*, by Gilles Émery, 209–253. Sapientia Press, 2008. Translation of "L'unité de l'homme, âme et corps, chez S. Thomas d'Aquin." *Nova et Vetera* 75/2 (2002): 53–76
37. Émery, Gilles. "Review of Jean-Pierre Torrell, *St. Thomas Aquinas*, vol. 2, *Spiritual Master*." *Nova et Vetera*, English edition 2.1 (2004): 211–13
38. Émery, Gilles. "The Ecclesial Fruit of the Eucharist in St. Thomas Aquinas." *Nova et Vetera*, English edition 2.1 (2004): 43–60. Reprinted in *Trinity, Church, and the Human Person: Thomistic Essays*, by Gilles Émery, 155–72. Sapientia Press, 2008. Translation of "Le fruit ecclésiale de l'Eucharistie chez S. Thomas d'Aquin." *Nova et Vetera* 72 (1997): 25–40

Under Review

1. "Article: "The Metaphysical Status of Light in Avicenna and Averroes, and Its Development in Mid-Thirteenth-Century Latin Thinkers." For a *Festschrift* for Richard Taylor, ed. Katja Krause and Luis Lopez-Fárjeat [14,000 words, complete, submitted to editors]
2. "Self-Knowledge and *Reditio Completa*: Two Mid-13th-Century Interpretations of the *Liber de causis*, prop. 15 (Roger Bacon, Ps-Henry of Ghent)." For *Proclus's Elementatio and the Liber de causis*, ed. Marc Geoffroy and Dragos Calma [12,000 words, complete, submitted to editors]
3. "Consciousness." For *The Routledge Companion to Medieval Philosophy*, ed. Richard Cross and J.T. Paasch [6,500 words, complete, submitted to editors]
4. "Intellect." "Habits." "Faculties." For the *Bloomsbury Guide to Aquinas*, ed. John Haldane and John O'Callaghan [complete, submitted to editors]

In Progress

5. Book ms. on Aquinas's metaphysics of mind, working title: *Knowing is Being: Aquinas's Metaphysics of Intellect*. Examines overlooked Neoplatonic elements (especially the notion that intellectuality and intelligibility are two descriptions of a single kind of self-manifesting being) in Aquinas's philosophy of mind, as the solution to problems concerning intentionality, representation, reflexivity, and immateriality [in-progress ms.]

6. Article (with Katja Krause): “From First Principles to Ultimate Conjunction in Averroes” [35,000 word draft ms.]
7. Article: “Knowing as Being: The Identity Thesis in Aristotle, Alexander of Aphrodisias, and Plotinus” [20,000 word draft ms.]
8. Article: “Only By Turning to Phantasms? Embodiment and the Exceptional Cases of Human Cognition in Aquinas” [5,000 words partial draft]
9. Article: “*Esse spirituale / intentionale* in Aquinas and its Arabic Roots” [8,000 word partial draft]
10. Article: “An Unusual Kind of Non-Conscious Self-Consciousness: The Essentially Self-Knowing Soul in the 13th Century” [8,000 word partial draft]
11. Article: “A Subconscious? Aquinas vs. Freud.” [8,000 word draft ms.]
12. Article: “A Defense of Same-Order Reflexivity Theories Against Primitivist Critiques: A Medieval Perspective” [8,000 word draft ms.]
13. Article: “The Rotation Analogy and Self-Subsistence in Aquinas” [15,000 word draft ms.]
14. Article: “Personhood as a Metaphysical Category in Aquinas” [13,000 word draft ms.]
15. Contribution to edited volume: “Mental Being in Albert and Aquinas.” For the *On What There Was* project.
16. Article: “Alexander of Aphrodisias’s Noetics and Its Medieval Reception.”

Invited Lectures and Seminars

1. “Alexander, Aquinas, and the Genus of Intelligibles.” Philosophy in the Abrahamic Traditions: Intellect, Experience, and More, Università de Pisa, Pisa, May 23, 2019
2. “Rethinking ‘Thinking About’: A Proposal concerning Intentionality in Aquinas.” Institutskolloquium, Universität Bonn, Bonn, May 14, 2019
3. “Modeling Premodern Theories of Mind.” Seminar, Premodern Conversations group, Max Planck Institut für Wissenschaftsgeschichte, Berlin, May 9, 2019
4. “Constructing the Self-Aware Subject: A Medieval Scholastic Dispute.” New Sources of the Self and Self-Determination, Medieval Institute Byzantine Colloquium, University of Notre Dame, April 24, 2019
5. “Comments on Stephen Ogden’s *Receiving and Making Aristotle’s Intellect: A Study of Averroes and Aquinas*.” Invited commentator, Medieval Institute Mellon Fellow Colloquium, University of Notre Dame, March 25, 2019
6. “Aquinas on the Being of Intellect.” Dalhousie University Classics Department Colloquium, Halifax, Canada, March 12, 2019
7. “Aquinas and Freud: The Problem of Unconscious Motivation.” Lecture, Harvard Graduate Student Thomistic Institute Chapter, Harvard University, March 7, 2019

8. "Intentionality and Mind-World Assimilation in Aquinas." Lecture, Charles University, Prague, Czechia, December 13, 2018
9. "A Metaphysical Approach to Intellectual Consciousness in Aquinas." Lecture, Czech Academy of the Sciences, Prague, Czechia, December 10, 2018
10. "Intentionality and Attention: A Proposal about the Active Directing of Thought in Aquinas." Keynote lecture for the Bamberg-Budweis Annual Conference, Česke Budejoviče, Czechia, December 6-7, 2018
11. "Aquinas's Metaphysics of Intellect: Being and Being About." Lecture and open seminar workshop on book project, Universidade do Porto, Portugal (funded by the American Corner of Portugal and the Institute of Philosophy), October 10-19, 2018
12. "Medieval Theories of Self-Consciousness." Four-day graduate seminar, Universidad Panamericana, Mexico City, Mexico, August 17-22, 2018
13. Faculty for the 2018 Witherspoon Institute Aquinas Seminar, "Aquinas's Anthropology," at Princeton Theological Seminary, August 5–12, 2018
14. "Immateriality as Self-Manifestation in Aquinas." Seminar, University of Cambridge, May 31, 2018
15. "Immateriality and Aquinas's Model of Mind." Seminar, University of South Carolina, April 18, 2018
16. "Aquinas's Philosophical Anthropology." Panel discussion with David Cory, sponsored by North Carolina State University Catholic Chaplaincy / Thomas International Institute, April 15, 2018
17. "Aquinas's Self-Manifesting Model of Mind." Seminar, Baylor University, February 16, 2018
18. "What Does It Mean to be Immaterial?" The 2018 Aquinas Lecture, Dominican School of Philosophy and Theology, February 13, 2018
19. "Assimilation and Aboutness: Crossing the Mind-World Gap (or not) with Aquinas's Intelligible Species." Harvard History of Philosophy Workshop, October 27, 2017
20. Faculty for the 2017 Witherspoon Institute Aquinas Seminar, "Themes in Aquinas and Charles Taylor," at Princeton Theological Seminary, August 7-11, 2017
21. "Aquinas on Freud: Imagination and the Problem of Unconscious Motivation." Symposium Thomisticum, Porto, Portugal, June 22-24, 2017
22. "Representation, Reality, and a Medieval Tradition of Mind-World Identity." Keynote lecture, Workshop in Medieval and Renaissance Philosophy for Early Career Women, Fordham University, April 22, 2017
23. "Aquinas's Metaphysics of Intellect and the Mind-World Gap." Seminar, Duke University, October 28, 2016
24. "Similitude and Attention: Two Aspects of 'About-ness' in Aquinas." Seminar for the Summer School: "Intention and Attention: A Joint Venture between Phenomenology and History of Philosophy," University of Würzburg, Germany, July 24–31, 2016

25. "Thinking, and Thinking about Immateriality." Keynote Address to the Canadian Society for Christian Philosophers Meeting, Calgary, Canada, May 30, 2016
26. "Revisiting Thomas Aquinas on Human Creativity and the Environment." Lecture, Wheaton College, December 1, 2015
27. "A Medieval Reincarnation of the Neoplatonic Intellect: Knowing as a Kind of Being in Aquinas." Seminar, LMU München, Germany, April 27, 2015
28. "Aquinas on Self-Knowledge and Intentionality." Seminar, Katholieke Universiteit Leuven, Belgium, March 18, 2015
29. "Thomas Aquinas on Self-Knowledge and the Nature of Thought." Lecture, University of Groningen, The Netherlands, January 21, 2015
30. "The Causality of the Agent Intellect in Averroes and Aquinas." Institutskolloquium, University of Würzburg, Germany November 27, 2014
31. "Thomas d'Aquin et le 'Livre des causes': l'intellect qui tourne." For the summer school, "Métaphysique et cosmologie médiévales, Héritages philosophiques du 'Livre des causes'," organized by the Centre Nationale de Recherches Scientifiques at the Bibliothèque municipale de Dijon, France, September 15–20, 2014
32. "Masters or Gardeners? Revisiting Thomas Aquinas on Human Creativity and the Environment." Touchstone Lecture for the Seattle University Honors Program, March 6, 2014
33. "The Mysterious Light of the Mind—What Does It Do? Aquinas and Two Islamic Sources." Quarterly Philosophy Lecture, Seattle University, November 30, 2012
34. Text Seminar: "*Quaestiones disputatae de anima* 1 and 4." The Catholic University of America, Washington, DC, September 1, 2011
35. Many Times, One Presence: Augustine and Aquinas on the Unity of Consciousness." First annual Aquinas Lecture in Philosophy, Ave Maria University, January 28, 2011
36. "Masters and Commanders, or Gardeners and Shepherds? Thomistic Thoughts on Art vs. Nature and the Image of God." Lecture, Ave Maria University, January 28, 2011
37. "Thomas vs. Bonaventure: Is Knowledge or Love the End of the Human Person?" Lecture with David Cory at Capuchin College, Washington, D.C., April 7, 2010

Conference and Workshop Presentations (not including comments, listed under "service")

Presentations selected through submitted abstracts marked with *

1. "Intentionality in Aquinas's Metaphysical Model of Mind." American Philosophical Association Central Division Meeting, invited symposium, February 22, 2019
2. "The Origin of the (Cognitive) Species? Cognitive Assimilation in Aquinas." American Philosophical Association Eastern Division Meeting, Society for Medieval and Renaissance Society sponsored session, (originally scheduled for 2018 Savannah, canceled due to weather, presented in 2019 New York)

3. "Aquinas's Reception in Contemporary Philosophy of Mind." American Catholic Philosophical Association, San Diego, November 11, 2018
4. "A Unified Response to Two Conscious Persons, Carl and De Haan" [on synchronic unity of consciousness], American Catholic Philosophical Association, San Diego, November 10, 2018
5. *"Radiance at the Limit of the Material World: Light as a Property of Physical Bodies in Thirteenth-Century Paris." History of Science Society, Seattle, November 2, 2018
6. "Aquinas on Immateriality." At ACPA-sponsored satellite session at the Society for Christian Philosophers 40th Anniversary Meeting, Calvin College, September 15, 2018
7. "Notes on Knowing as Being: Alexander of Aphrodisias and Thomas Aquinas." Invited speaker, Symposium Thomisticum, Athens, June 7, 2018
8. "The Difference between the Ontological and the Intentional Aspects of Knowing in Aquinas." Moore Medieval Colloquium, University of Colorado at Boulder, April 5-7, 2018
9. "Assimilation vs. Representation: A Proposal regarding Intelligible Species in Aquinas." Knowledge as Assimilation Conference, Helsinki, Finland, June 9-11, 2017
10. "Aquinas on Experience and Its Scope." Translating Experience: Medieval Encounters with Nature, Self, and God, Durham University, Durham, England, June 5-6, 2017
11. "Color is in the Air, as the Power of Art is in the Instrument: The Concept of Spiritual Inherence in the Arabic and Latin Traditions." Aquinas and the Arabs International Working Group Meeting, Warburg Institute, London, England, June 1-2, 2017
12. "Stretching the Boundaries of the Physical: The Problem of the Spiritual Being of Light in the Medieval Islamic and Latin Traditions." Aristotelian Ontologies of Material Being Workshop, University of Notre Dame, May 6, 2017
13. "Old Texts, New Networks: Insights from a Stay in Germany." Alexander von Humboldt Colloquium, Washington D.C., March 2017
14. "Varieties of Hylomorphism and the Mind-Body Problem" (roundtable discussion), Metaphysical Dimensions of Nature Conference: Hylomorphism Workshop, Rome Global Gateway Center, Rome, February 25, 2017
15. "Aquinas's Other Kind of Being: The Nature of Mind." Metaphysical Dimensions of Nature Conference, Notre Dame / Pontifical University of the Holy Cross, Rome, February 23-24, 2017
16. * (with Katja Krause, Durham University, UK), "From First Potency to Ultimate Act: What is Human About Intellectual Cognition in Averroes's Long Commentary on *De anima*?" Aquinas and the Arabs International Working Group Meeting, Marquette University, Milwaukee, September 16, 2016
17. *"Aquinas's Metaphysical Mode of Intellection and the Mind-World Gap." 25 pages. Symposium Thomisticum: Aquinas and Modern Philosophies, at the Centre culturel irlandais, Paris, France, June 23-25, 2016 (and again at the 3rd Informal Workshop on Scholastic Philosophy, Humboldt-Universität Berlin, July 16, 2016)

18. **“Aquinas and the Identity of Intellect and Intelligibles.”* 10 pages. 51st Medieval Congress, Kalamazoo, Michigan, May 12–15, 2016
19. *“Self-Knowledge and Reditio Completa: Two 13th-Century Commentaries on the Liber de causis, prop. 15 (Roger Bacon and Ps-Henry of Ghent).”* 24 pages. Les Éléments de Théologie et le Livre des Causes du V^e au XVII^e siècle, organized at the Sorbonne by the Centre nationale de recherches scientifiques, Paris, France, April 14–16, 2016
20. *“The Role of Nature in Medieval Conceptions of Disability: Remarks on Williams, Ward, and Timpe.”* 15 pages. Sewanee Medieval Colloquium, The University of the South, Tennessee, April 1–2, 2016
21. Critic for *“Author Meets Critics”* panel on Jeffrey Brower, *Aquinas’s Ontology of the Material World* (OUP, 2015), 24 pages. American Philosophical Association Central Division Meeting, Chicago, March 4, 2016
22. *“A Certain Kind of Being in Aquinas: The Ontology of the Intellectual-Intelligible.”* 24 pages. The Place of Intellect in Aristotelian Natural Philosophy: Arabic, Latin, and Hebrew Perspectives, the Thomas-Institut of the University of Cologne, Germany, February 15–16, 2015
23. *“Imagination and the Aristotelian Soul.”* Commentary on keynote lecture by Jonathan Lear. Center for Ethics and Culture Fall Conference, University of Notre Dame, November 19–21, 2015
24. **“The Metaphysics of Intelligibility in Aquinas and Averroes.”* 30 pages. Aquinas and ‘the Arabs’ International Working Group meeting, Mexico City, October 29–30, 2015
25. **“The Identity of Intellect and Intelligibles in Alexander of Aphrodisias and Plotinus.”* 18 pages. Society for Ancient Greek Philosophy meeting, Fordham University, New York, October 23–25, 2015
26. **“Aquinas’s Use of Angelic Minds to Analyze Human Cognition.”* Session sponsored by the Society for Medieval and Renaissance Philosophy, at the American Catholic Philosophical Association meeting, Boston, October 11, 2015
27. *“Aquinas on the Epistemic Scope of Our Intellects.”* Center for Philosophy of Religion workshop, University of Notre Dame, September 25, 2015
28. *“Knowing as Being: The Identity of Intellect and Intelligibles in Aquinas.”* 26 pages. The Metaphysics of the Mind in Medieval Philosophy, Universität Würzburg, June 12–13, 2015
29. **“Aquinas on the Epistemic Scope of Our Intellects: What Do We Know concerning Incorporeal Objects?”* 40 pages. Necessity and Knowledge in the Middle Ages, Institut catholique de Paris, France, May 27–28, 2015
30. *“Self-Knowledge and Reflexivity in Aquinas.”* Panelist for *“Medieval Contributions to the Theory of Knowledge (A Roundtable Discussion),”* sponsored by the Medieval Institute, Western Michigan Univ., and the Society for Medieval and Renaissance Studies, for the fiftieth anniversary of the Medieval Congress, Kalamazoo, Michigan, May 14–17, 2015
31. *“Artificial Intelligence, Actual Intelligibility, and Aquinas on Human Self-Knowledge: A Response to Critics.”* 10 pages. Author-Meets-Critics discussion of Cory, *Aquinas on Human*

- Self-Knowledge* (Cambridge, 2013), organized by the Society for Medieval Logic and Metaphysics, Medieval Congress, Kalamazoo, Michigan, May 14–17, 2015
32. “*Reditio completa, reditio incompleta*: The Development of Proposition 14(15) of the *Liber de causis* in Thomas Aquinas.” 30 pages. Idee, testi e autori arabi ed ebraici e la loro ricezione latina, Collegio Ghisleri / Università di Pavia, Italy, December 3–4, 2014
 33. “Reflexivity as a Property of Thinking.” 12 pages. Beijing Forum 2014, “Reason and Emotion” section, Peking University, China, November 7–9, 2014
 34. “Mind-Reading and the Metaphysics of Attention in Aquinas’s ‘De malo 16.’” 18 pages. Aquinas and ‘the Arabs’ International Working Group meeting, Houston, September 5–6, 2013 [by Skype]
 35. “Averroes and Aquinas on the Causal Power of the Agent Intellect.” 30 pages. Medieval Philosophy workshop, Humboldt-Universität zu Berlin, Germany, July 19, 2014
 36. “The Problem of the Image in Aquinas’s Philosophy of Mind.” 24 pages. Scenes from the History of the Image workshop, Wissenschaftskolleg zu Berlin, Germany, July 13–25, 2014
 37. * “The Reflexivity Model: A Thomistic Defense.” 22 pages. The Origins of Fichte’s Original Insight workshop, The Finnish Institute, Rome, June 26th–27th, 2014
 38. “Averroes and Aquinas on the Causality of the Agent Intellect and Phantasms.” 28 pages. Aquinas and ‘the Arabs’ International Working Group meeting, Mexico City, Sept. 20–21, 2013
 39. * “The Spiritual Being Of Light: The Metaphysical Status of Light in Avicenna and Averroes, and Its Development in Mid-Thirteenth-Century Latin Thinkers.” 28 pages. Philosophy in the Abrahamic Traditions conference, University of Denver, Denver, CO, July 10–12, 2013
 40. * “Abstraction as Unwrapping, X-Raying, or Actualizing? Aquinas and His Arabic Sources.” 46 pages. Cornell Summer Medieval Colloquium, Cornell University, May 30–June 1, 2013
 41. “What Does the Intellectual Light Do? Aquinas and Some Arabic Theories of Light.” 29 pages. Invited presentation at the “Aquinas and the ‘Arabs’” session of the American Catholic Philosophical Association, Los Angeles, November 2–4, 2012
 42. “The (Self-)Intelligibility of Intellectual Being: Aquinas and the *Liber de causis* on the Hierarchy of Intellects.” 24 pages. 13th International Congress of Medieval Philosophy (Société internationale pour l’étude de la philosophie médiévale), “Aquinas and the ‘Arabs’” sponsored session, Freising-Munich, Germany, August 20–25, 2012
 43. * “Self-Awareness and the Duality of Consciousness in Aquinas.” 10 pages. “Subjectivity, Selfhood and Agency in the Arabic and Latin Traditions” conference, Uppsala, Sweden, August 15–18, 2012
 44. “Does Aquinas Think We Can Know the Human Soul’s Immaterial Being Only Negatively?” 20 pages. Martin Center for Medieval Philosophy Workshop, Georgetown University, Washington, DC, June 15–16, 2012
 45. “The Footprint of Avicenna’s Flying Man in Aquinas’s Commentary on the *Sentences* I.3.4.5.” 31 pages. Invited presentation at “Thomas d’Aquin et ses sources arabes / Aquinas and ‘the Arabs’” spring conference, Paris, May 30–June 2, 2012

46. **“Does Aquinas Think We Can Know the Human Soul’s Immaterial Being Only Negatively?”* 20 pages. 47th International Congress on Medieval Studies, Kalamazoo, MI, May 10–13, 2012
47. Critic for “Author Meets Critics” panel on Mohammed Azadpur, *Reason Unbound: On Spiritual Practice in Islamic Peripatetic Philosophy* (SUNY Press, 2011). 13 pages. American Philosophical Association Pacific Division Meeting, Seattle, April 4–7, 2011
48. “Augustine and Aquinas on Diachronically Unified Consciousness.” 25 pages. Invited presentation for a session of the Society for Medieval and Renaissance Philosophy at the American Philosophical Association Eastern Division, Washington, DC, December 27–30, 2011
49. **“The Influence of Avicenna and the Liber de causis in Aquinas’s “Turn to the Phantasms.”* 30 pages. The “Aquinas and the ‘Arabs’” Annual Fall Conference, Mexico City, October 13–15, 2011
50. **“The Influence of the Liber de causis, prop. 15, in Aquinas’s Theory of Reflexivity.”* 31 pages. 2011 Philosophy in the Abrahamic Traditions conference, University of Denver, Denver, CO, June 29–July 1, 2011
51. **“The Distention of Mens and the Unity of Consciousness in Augustine and Aquinas.”* 15 pages. 46th International Congress on Medieval Studies, Kalamazoo, MI, May 12–15, 2011
52. **“Aquinas on the Soul’s Circular Motion: Ontological Independence, Self-Knowledge, and Contemplation of God.”* 16 pages. 31st Annual Conference of the Center for Medieval Studies at Fordham University, “The Metaphysics of Aquinas and Its Modern Interpreters: Theological and Philosophical Perspectives,” March 26–27, 2011
53. **“Self-Awareness and Reflexivity in Aquinas.”* 15 pages. Northwest Philosophy Conference on “*The Self*,” Willamette University, OR, October 1–2, 2010
54. **“Implicit Self-Awareness in Aquinas.”* 15 pages. 45th International Congress on Medieval Studies, Kalamazoo, MI, May 13–16, 2010
55. **“The See-Through Self: Aquinas on Reflexion, Self-Awareness, and Freedom.”* 12 pages. The 15th Annual Philosophy Conference at Villanova University, “*The Place of Psyche: Politics, Art, and Nature*,” April 23–24, 2010

Grants and Sponsored Programs

Notre Dame International Mexico City Collaboration Grant, \$6,500 to support workshop and faculty exchange on “Philosophy in the Abrahamic Traditions” with Universidad Panamericana, Mexico, Fall 2018

Institute for Scholarship in the Liberal Arts (Notre Dame) Conference Grant, \$4,500 to support “Aquinas and the Arabs International Conference” at Notre Dame, August 2017

(with Nic Teh) Notre Dame Research / Nanovic Institute / Institute for Scholarship in the Liberal Arts, \$15,000 contribution for “Metaphysical Aspects of Nature: Thomistic and Contemporary Perspectives,” 3-day international conference held at the Notre

Dame Rome Global Gateway Center / Pontifical University of Santa Croce, Rome,
February 2017

Institute for Scholarship in the Liberal Arts (Notre Dame), Small Research and Creative Work Grant, \$2340, supporting research at the Max-Planck-Institut für Wissenschaftsgeschichte, Berlin, for the project “From First Principles to Ultimate Conjunction in Averroes,” June 26–July 24, 2016 (cost of stay co-funded by the MPIWG)

Institute for Scholarship in the Liberal Arts (Notre Dame), International Conference Travel Grant, \$2153, supporting travel to present on 13th-century commentaries on the *Liber de causis* at “Les Éléments de Théologie et le Livre des Causes du V^e au XVII^e siècle,” organized by the Centre nationale de recherches scientifiques, Paris, France, April 14–16, 2016

Faculty Research Grant, Institute for Catholic Thought and Culture (Seattle University), \$7000 supporting research for the project “Demonic Mind-Readers and Deceivers: What *De malo* 16 Can Tell Us about Intellectual Attention in Aquinas,” 2013–2014

Brepols-SIEPM Travel Stipend, competitively awarded for attending the XIII International Congress of Medieval Philosophy, Freising-Munich, August 20–25, 2012

Short-Term Research Grant, Gerda-Henkel-Stiftung (Germany), 3350€ supporting research for the project “The Function of Intellectual Light in Aquinas and His Sources” at the Universität Würzburg, July–Sept, 2012 [sole investigator]

Popular Talks and Media

Thomistic Institute Lectures

“Islamic Philosophers and the Christian Middle Ages”

University of South Carolina, April 27, 2018; University of Oklahoma, October 17, 2017; UT-Austin, February 19, 2019

“Masters, Parasites, or Gardeners? Thomistic Reflections on Environmental Ethics”

Baylor University, February 15, 2018; Duke University, October 27, 2016

Interview on Peter Adamson’s “History of Philosophy Without Any Gaps” podcast: “Therese Cory on Self-Awareness in Albert and Aquinas” (aired Dec 6, 2015)

Interview on Medievalists.net: “How to study St. Thomas Aquinas: An Interview with Therese Scarpelli Cory” (May 14, 2015, <http://www.medievalists.net/2014/05/14/study-st-thomas-aquinas-interview-therese-scarpelli-cory/>)

Blog post for “Fifteen-Eighty-Four” (the Cambridge University Press blog): “Thomas Aquinas—Toward a Deeper Sense of Self” (January 24, 2014, <http://www.cambridgeblog.org/2014/01/thomas-aquinas-toward-a-deeper-sense-of-self/>)

Advising

Dissertation committee:

- Daniel Contreras Rios, “The Problem of What Is First Known,” in progress (Medieval Institute)
- Joshua Lim, “*Videmus eum plenum gratiae et veritatis*”: Thomas Aquinas on the Co-Assumed Perfections of Christ’s Grace and Knowledge,” in progress (Theology)
- Benjamin Block, “Thomas Aquinas on How We Know Essences: The Formation and Perfection of Concepts in the Human Intellect,” (external reader: The Catholic University of America, School of Philosophy, defended May 2019)
- Fr. Raphael Mary Salzillo, “The Soul as a Part in Aquinas” (Philosophy, defended April 2019)
- Margaret Blume Freddoso, “*Spe salvi facti sumus (Rom 8:24)*: Predestination, Grace, and Hope in the Mature Theology of Thomas Aquinas” (Theology, defended March 2019)
- David Squires, “A Defense of Aristotle’s Constituent Ontology” (Philosophy, defended Spring 2017)
- Andrew Helms, “Duns Scotus on Common Natures and ‘Carving at the Joints’ of Reality” (Philosophy, defended Spring 2015)

Courses taught

University of Notre Dame

- Proseminar (for incoming graduate students; topic: personal identity, Fall 2015)
- Being vs. Seeing: Modeling the Mind in Medieval Philosophy (graduate seminar, Spring 2016)
- Introduction to Philosophy (Honors Seminar, Fall 2015&2016)
- Introduction to Philosophy (University Seminar, Spring 2016, 2017, 2019)
- Ancient & Medieval Philosophy (majors requirement, Fall 2016)
- Metaphysics and Mind in Aquinas and His Sources (directed reading, Fall 2016)
- Classical Islamic Philosophy (majors elective, Spring 2017)
- Aquinas’s *Commentary on the Liber de causis* (directed reading, Fall 2017)
- A History of Self-Consciousness (with Katharina Kraus, graduate seminar, Fall 2018)
- College Seminar: Image and Truth (required for Arts&Letters sophomores, Fall 2018)

Seattle University

- Introduction to Philosophy and Critical Thinking
- Ethical Theories
- Health Care Ethics
- Philosophy of the Human Person
- Medieval Philosophy
- Philosophy and Politics (independent study)
- Advanced Medical Ethics (independent study)
- Medical Oaths and a Physician’s Duty (independent study)

Georgetown University

Faith and Reason in the Middle Ages (team-taught with Julia Lamm and Jonathan Ray)

Catholic University of America

The Classical Mind

The Modern Mind

Theories of Ethics

Service

Current Professional

Vice President / President-Elect, Society for Medieval and Renaissance Philosophy, 2018–present; (member of Executive Committee since 2012)

Member, Executive Committee, Aquinas and ‘the Arabs’ Project / International Working Group, 2016–present

Member, American Philosophical Association Eastern Program Committee for 2020

Editorial Consultant, *History of Philosophy Quarterly* 2019-2021

Member, Editorial Board for the journal *Revista española de filosofía medieval* (Spain), 2018–present

Member, Scientific Board for the journal *Studium: Filosofía y teología* (Argentina), 2017–present

Member, Scientific Board for the journal *Aurora Journal of Philosophy* (Brazil), 2017–present

Nominating Editor, *The Philosopher’s Annual*, 2017–present

Past Professional

Member, Selection Committee for the National Humanities Center 2019-2020 Class of Fellows

Member, Executive Council, American Catholic Philosophical Association, 2014–2017; Executive Committee, 2016–2017

Review editor, *The Medieval Review*, 2016–2018

Referee for book proposals: Cambridge University Press, Oxford University Press, Routledge

Referee for journal articles: *History of Philosophy Quarterly*, *Archiv für Geschichte der Philosophie*, *Ancient Philosophy*, *Review of Metaphysics*, *American Catholic Philosophical Quarterly*, *Anuario Filosófico*, *Topoi*, *Journal of Nursing Law*

Academic Event Organization

Co-organizer (with Elisa Coda, Cristina D’Ancona, Richard Taylor, Katja Krause): Philosophy in the Abrahamic Traditions, Intellect, Experience, and More, 4-day international conference at the University of Pisa, Italy, May 22-25, 2019

Co-organizer (with John Peck): Midwestern Medieval Colloquium at Notre Dame, April 5-6, 2019

Organizer: “Why Body Matters: Premodern Paradigms of Corporeality” panel at the History of Science Society meeting, Seattle, November 2, 2018

Co-organizer (with Luis Xavier Lopez-Farjeat): Notre Dame / Universidad Panamericana medieval philosophy faculty exchange visit (Fall 2018), and Aquinas and ‘the Arabs’ International Conference, Mexico City, August 23-25, 2018

Organizer: Aquinas and ‘the Arabs’ International Workshop Group Annual Fall Meeting, Notre Dame, August 25-26, 2017

Organizer: Averroes “Metaphysics Gamma” Text Seminar, May 10, 2017

Organizer: Hylomorphism and Causation Workshop, Notre Dame, May 2017

Co-organizer (with Nic Teh): Metaphysical Aspects of Nature: Thomistic and Contemporary Perspectives, 3-day international conference to be held at the Notre Dame Rome Center / Pontifical University of Santa Croce, February 2017

Organizer: The Metaphysics of the Mind in Medieval Philosophy workshop, Universität Würzburg, Germany, June 12-13, 2015

Co-Organizer: Panels in honor of Msgr. Wippel (with Gloria Frost), and panels sponsored by the Aquinas and ‘the Arabs’ Project (with Luis Lopez-Farjeat), at the American Catholic Philosophical Association 2015 meeting

Commentator, American Catholic Philosophical Association Meeting (2011–2013, 2015), Northwest Philosophy Conference (2010), Toronto Medieval Colloquium (2016)

Organizer: “Nature and Word in Medieval Philosophy” (sponsored by the Martin Center for Medieval Philosophy at Georgetown University), at the 46th International Congress on Medieval Studies, Kalamazoo, MI, May 12–15, 2011

Co-Organizer: “Medieval Philosophy Workshop and Invited Lecture” (with Maria Carl), at Seattle University, Seattle, WA, April 5, 2011

University of Notre Dame

Vice President, Notre Dame chapter of University Faculty for Life, 2018–present

Philosophy Department CAP, 2018–present

University Life Fellows, 2018-2019

Departmental Graduate Committee, 2018–present

Philosophy Dissertation Writing Group, 2017

Graduate Admissions Committee, 2017

Placement Advisor, 2016–2017

Undergraduate Committee, 2015–2018

Seattle University

University Strategic Planning Council, 2012–2013

College of Arts and Sciences Curriculum Review Committee, 2012–2014

Memberships

- Pontifical Academy of St. Thomas Aquinas (ordinary member)
- Groningen Centre for Medieval and Early Modern Thought, University of Groningen, The Netherlands
- Aquinas and ‘the Arabs’ International Working Group
- Society for Medieval and Renaissance Philosophy
- Société internationale pour l’étude de la philosophie médiévale
- American Catholic Philosophical Association

Therese Scarpelli Cory, C.V.

- International Albertus Magnus Society
- Society for Ancient Greek Philosophy
- American Philosophical Association

Languages other than English

- French and German: good conversational and reading knowledge
- Medieval Latin: excellent reading knowledge
- Italian and Spanish: good reading knowledge
- Attic/Koine Greek: moderate reading knowledge